

## WEEK IN REVIEW • FEBRUARY 18-24, 2019



### FIRE DEPARTMENT DEMONSTRATES NEW EXTRICATION EQUIPMENT



The Fire Department has new state-of-the-art extrication equipment, courtesy of the Firehouse Subs Public Safety Foundation. The Hurst battery-operated spreader, cutter, ram and accessories, valued at nearly \$27,000, will assist the TTFD with vehicle extrications and other technical rescues. There was an official presentation and demonstration of the equipment on last Thursday at Firehouse Subs, 2710 E. Fowler Ave., during which the City thanked Tracey Johnson, Firehouse Subs franchisee. Firefighters – with assistance from Mayor Jurado, City Manager Stephenson and Johnson – used the equipment to tear apart a Montero Sport donated by Stepp’s Towing. Bay News 9 featured the story during their Friday news cycle.

### LIGHTFOOT SENIORS TAKE A TRIP

Lightfoot Seniors enjoyed a field trip to the Dunedin Market on Friday where they browsed the numerous vendors. The market, held Friday and Saturday mornings, was designed to support a locally-based food system that improves public health and well-being by increasing dietary intake of fresh fruits and vegetables.

### ROCKIN’ AT THE LIBRARY!

There was decidedly no shushing during a performance by the Fifth Gear Band at the Library last Tuesday. The local favorite played classic rock tunes from the ‘60s, ‘70s, and ‘80s to an audience of 28 people.

Everyone had rockin’ good time, dancing the night away.



### NEW EMPLOYEES

HR conducted New Employee Orientation on Wednesday. Farid J. Masud – Building Inspector / Community Development; Jason K. Stafford – Police Officer; Philip S. Lynch – Police Officer; Nathaniel W. Singletary – Maintenance Attendant IV / Streets / Public Works / Utilities, and Patrick M. Love – Engineering Inspector / Public Works / Utilities took part in the session. Welcome all!



## FARM NIGHT BBQ 2019 A RESOUNDING SUCCESS!

A good time was had by all at this year's Farm Night BBQ. Held on Friday at M&B Products, the event featured delicious BBQ by Luptons, and other yummy treats like fried green tomatoes and okra, strawberry shortcake, homemade ice cream and more. Entertainment was provided by Southern Express and Boss Hawg Bands. Many thanks to all who contributed to making Farm Night BBQ such a fun time! All proceeds will benefit our Leisure Services Dept. (Picture page attached.)

## DONATIONS SOUGHT

Officer Juanita O'Harra has been working tirelessly with the HCSO Homeless Initiative in effort to assist homeless individuals throughout Hillsborough County. Officer O'Harra has placed a donation box in the lobby of the Police Department (City Hall 3rd floor) to collect donation items for a Tampa Community Homeless Outreach event on March 12 from 10am-2pm. The items needed most are:

- Men's work boots (new or gently used)
- Tennis shoes (new or gently used)
- T-shirts
- Men's Pants / Jeans
- Men's underwear \*New\*
- Heavy duty backpacks
- Feminine Hygiene items

Any and all donations will be greatly appreciated.



## A VICTORY AS SWEET AS PIE...



Talk about contributing to a good cause.... In an effort to raise funds for Relay for Life, Fire Chief Ian Kemp, Police Chief Ken Albano and our fearless leader City Manager Charles Stephenson have all agreed to get pied in the face – if we all pool our pennies!

For this fundraiser, there will be three buckets located in the Utility Billing office from March 25– 29 – one for the Fire Chief, the Police Chief and the City Manager. Fill a bucket with change and the corresponding official will get a pie in the face! The chief with the least amount of money in their bucket will get to pie the other. If the City Manager's bucket has the most amount of money, both Fire and Police Chiefs will get to pie him.

Can't choose? – then note that if we reach \$600, all three will get pied! This is a “penny (nickel, dime and quarter) war” so it's time to clean out your car, couch cushions, pockets and get ready!!

Relay for Life's finale is April 12 at Greco Middle School from 6pm to 6am. If you would like to volunteer for Relay for Life on April 12th or help bring this fundraiser to a close, contact Kristina Stamm in Utility Billing. So far we have raised \$1717.

## EMPLOYEE SPOTLIGHT



### Tyler Spurlock, Streets Maintenance III, Streets Dept.

- I grew up in Plant City.
- I have 2 daughters.
- My dream vacation is to travel somewhere in Europe / or tour all of Europe.
- I have worked for the City of Temple Terrace since February 2018.
- Before I came to work here, I worked as a heavy equipment operator at QGS Development.
- If I could switch my job with anyone else in the City, I would be the City Manager.
- One surprising fact about me that few people know is that I have a talent for art, drawing, painting etc. I also am a 6-year tattoo artist.

## FIREFIGHTER OF THE YEAR NAMED; OTHER HONORS BESTOWED



Engineer Christopher Damico

This past Saturday, the Temple Terrace Fire Department celebrated the hard work of our first responders and had the honor of awarding Engineer Christopher Damico with the Firefighter of Year and Elbert Pirtle with the distinguished Chief's Award. The Department also had the privilege of awarding several of our firefighter / paramedics with Phoenix Awards and Fire & EMS Excellence Awards. Congrats to all!



Firefighter Elbert Pirtle

## EAGLE SCOUT RENOVATES SCOUT PARK

Connor James Sleeper was honored at Tuesday's City Council meeting for earning the rank of Eagle Scout, the highest advancement in Boy Scouting. Connor focused on Scout Park for his community service project – raising more than \$2300 to make such improvements as widening the trail, replacing wood on two picnic tables and purchasing three additional tables, adding a new trash receptacle and working with the Water Dept. to run a water meter and provide a water source near the fire pit.



## BIKE WITH THE MAYOR

Are you ready to ride? The City will host its annual Bike with the Mayor event this Friday. Meet up at the Family Recreation Complex at 7:30am for bagels and coffee as well as freebies like tee-shirts and helmets from Bike/Walk Tampa Bay (while supplies last), and then follow Mayor Mel Jurado on a leisurely 3.9 mile bike ride through the streets of Temple Terrace starting at 8am. See you there!

## CORNHOLE TOURNNEY NOW AN ANNUAL EVENT

The Temple Terrace Firefighters Benevolent hosted a cornhole tournament last year to raise funds for one of our colleagues in need. The event was so successful that the executive board of the Benevolent voted to make it an annual event with the proceeds donated to a unique and deserving charity.

This year the tournament once again will be held at Fuzzy's on March 30 from 11:30am-3:30pm. The funds raised will go to Apple a Day, which provides devices such as iPads, tablets, iPhones, and other smart devices to pediatric cancer patients here in Tampa Bay. Raffle prizes and sponsors still are being sought.

## WHAT ARE WE MISSING?

Do you have good news or announcements that you would like featured in the *Week in Review*? Send details, including a photo if applicable, to [lauriehayes@templeterrace.com](mailto:lauriehayes@templeterrace.com). We will do our best to include your contribution.

## EVENTS AND ACTIVITIES

Board of Adjustment meeting	2/28, 7-8pm at City Hall
Bike with the Mayor	3/1 7:30am – meet; 8am - ride at the Family Rec Complex
Spring Market	3/2 from 8am -4pm at Woodmont Park
City Council meeting	3/5 at 6pm at City Hall

### Attachments:

- 01 Tentative City Council Agenda
- 02 Employment Opportunities
- 03 Farm Night BBQ pictures

# TENTATIVE AGENDA

## **March 5, 2019** [\(Due Date - 5 p.m., Thursday, February 21\)](#)

1. 2<sup>nd</sup> Reading and 2<sup>nd</sup> Public Hearing of Ordinance to vacate easement - 12216 Wood Duck Place
2. 2<sup>nd</sup> Reading and 2<sup>nd</sup> Public Hearing - ANX#18-06 - Voluntary Annexation of 7118 Fowler Avenue
3. 2<sup>nd</sup> Reading and 2<sup>nd</sup> Public Hearing - ANX#18-07 - Voluntary Annexation of 8901 Maislin Drive
4. 1<sup>st</sup> Reading - Abandoned Properties Ordinance
5. State of the School Presentation & Grant update - Jennings Middle School
6. State of the School Presentation & Grant update - Focus Academy
7. Presentation - Art en Blanc
8. Recognition - King High School Teacher of the Year
9. Resolution Approving Force Main D Construction
10. Resolution - Agreement for new sidewalk at 52<sup>nd</sup> St & Serena Dr - CDBG funds
11. Wastewater Master Plan for evaluation of the City's wastewater system
12. Fourth of July fireworks and parade discussion
13. Resolution - 911 User Agreement

## **March 19, 2019** [\(Due Date - 5 p.m., Thursday, March 7\)](#)

1. Recognition - Delta Tau Delta - Raising Funds for Juvenile Diabetes
2. Resolution Approving an Interlocal Agreement for the Transportation Sales Surtax
3. 1<sup>st</sup> public hearing and reading for Transmittal Resolution of CPA#18-08 to the DEO - 12301 Hollow Stump Rd
4. 1<sup>st</sup> public hearing and reading for adoption of Ordinance for CPA#18-05 - 8701 Elmdale Place
5. 1<sup>st</sup> public hearing and reading for adoption of Ordinance for RZP#18-07 - 8701 Elmdale Place
6. 1<sup>st</sup> public hearing and reading for adoption of Ordinance for CPA#18-06 - 7118 Fowler Avenue
7. 1<sup>st</sup> public hearing and reading for adoption of Ordinance for RZP#18-08 - 7118 Fowler Avenue
8. 1<sup>st</sup> public hearing and reading for adoption of Ordinance for CPA#18-07 - 8901 Maislin Drive
9. 1<sup>st</sup> public hearing and reading for adoption of Ordinance for RZP#18-09 - 8901 Maislin Drive
10. Public Hearing and 2<sup>nd</sup> reading - Abandoned Properties Ordinance
11. 1<sup>st</sup> Public Hearing and reading for adoption of Ordinance - ANX#18-05 - Voluntary Annexation of 8701 Elmdale Place

## **April 2, 2019** [\(Due Date - 5 p.m., Thursday, March 21\)](#)

1. Presentation of Audit
2. Proclamation - Child Abuse Prevention Month
3. Presentation - Tampa Bay Technical School - Michael Ippolito, Principal

4. 2<sup>nd</sup> public hearing and reading for Transmittal Resolution of CPA#18-08 to the DEO - 12301 Hollow Stump Rd
5. 2<sup>nd</sup> public hearing and reading for adoption of Ordinance for CPA#18-05 - 8701 Elmdale Place
6. 2<sup>nd</sup> public hearing and reading for adoption of Ordinance for RZP#18-07 - 8701 Elmdale Place
7. 2<sup>nd</sup> public hearing and reading for adoption of Ordinance for CPA#18-06 - 7118 Fowler Avenue
8. 2<sup>nd</sup> public hearing and reading for adoption of Ordinance for RZP#18-08 - 7118 Fowler Avenue
9. 2<sup>nd</sup> public hearing and reading for adoption of Ordinance for CPA#18-07 - 8901 Maislin Drive
10. 2<sup>nd</sup> public hearing and reading for adoption of Ordinance for RZP#18-09 - 8901 Maislin Drive
11. State of the School Presentation - Pizzo Elementary School
12. State of the School Presentation - Woodmont Charter School
13. 2<sup>nd</sup> Public Hearing and reading for adoption of Ordinance - ANX#18-05 - Voluntary Annexation of 8701 Elmdale Place

**April 16, 2019** ([Due Date - 5 p.m., Thursday, April 4](#))

1. State of the School Presentation - Folsom Elementary School
2. State of the School Presentation - Lewis Elementary School
3. Budget Adjustments FY2019
4. 1<sup>st</sup> Reading and 1<sup>st</sup> Public Hearing - RZP#18-10 - 13401 N 53<sup>rd</sup> Street - Zoning Reclassification
5. Resolution Approving the Partial Release of ROW...McKnight litigation

**April 18, 2019 Townhall Meeting 7pm - Lightfoot**

**May 7, 2019** ([Due Date - 5 p.m., Thursday, April 25](#))

1. State of the School Presentation & Grant update - Armwood High School
2. State of the School Presentation - Thonotosassa Elementary School
3. 2<sup>nd</sup> Reading and 2<sup>nd</sup> Public Hearing - RZP#18-10 - 13401 N 53<sup>rd</sup> Street - Zoning Reclassification

**May 21, 2019** ([Due Date - 5 p.m., Thursday, May 9](#))

**June 4, 2019** ([Due Date - 5 p.m., Thursday, May 23](#))

**June 18, 2019** ([Due Date - 5 p.m., Thursday, June 6](#))

**July 2, 2019** ([Due Date - 5 p.m., Thursday, June 20](#))

**July 16, 2019** ([Due Date - 5 p.m., Friday, July 5](#))

**August 6, 2019** ([Due Date - 5 p.m., Thursday, July 25](#))

**August 20, 2019** ([Due Date - 5 p.m., Thursday, August 8](#))

# *City of Temple Terrace*

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## **EMPLOYMENT OPPORTUNITIES**

**February 22, 2019**

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### **FINANCE**

- **6.131 CUSTOMER SERVICE REPRESENTATIVE I • UTILITY BILLING**
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### **HUMAN RESOURCES**

- **1.250 HUMAN RESOURCES TECHNCIAN III**
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### **LEISURE SERVICES • PARKS & RECREATION**

- **7.178 MAINTENANCE ATTENDANT I • PARKS/ATHLETIC FACILITIES**
- **7.178 MAINTENANCE ATTENDANT I • RECREATION • PART TIME**
- **7.207 CUSTODIAN • PART TIME**

### **SEASONAL OPPORTUNITIES**

- **5.221 LIFEGUARD • PART TIME • TEN POSITIONS**
  - **5.230 RECREATION LEADER I • PART TIME • SUMMER YOUTH PROGRAM (SYP)  
• TEN POSITIONS**
  - **5.230 RECREATION LEADER I • PART TIME • TENNIS**
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### **POLICE DEPARTMENT**

- **4.226 POLICE OFFICER**
  - **4.240 POLICE COMMUNICATIONS OFFICER**
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### **PUBLIC WORKS DEPARTMENT • OPERATIONS**

- **7.120 MECHANIC II**
  - **7.178 MAINTENANCE ATTENDANT I • GROUNDS • TWO POSITIONS**
  - **7.230 SANITATION DRIVER/COLLECTOR I • TWO POSITIONS**
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### **PUBLIC WORKS DEPARTMENT • UTILITIES**

- **7.146 PLANT MAINTENANCE I W/O "C" • SEWER**
- **7.150 UTILITY SERVICES TECHNICIAN II • WATER**
- **7.166 UTILITY MAINTENANCE I • WATER**
- **7.166 UTILITY MAINTENANCE I • SEWER**

**The City of Temple Terrace is a drug-free workplace.  
A pre-employment drug screen, criminal history background investigation,  
and a driver's license verification may be conducted.**

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**EQUAL OPPORTUNITY EMPLOYER  
VETERAN'S PREFERENCE EMPLOYER**

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Job Opportunities are located @ [www.TempleTerrace.com/Jobs](http://www.TempleTerrace.com/Jobs)



# FARM NIGHT BBQ 2019

